

APPLICATION FORM

درخواست فارم

| PASTE |
|-----------------|
| РНОТО |
| تصوير پيسٹ کريں |

FOR Sindh Emergency Rescue Service 1122 (SRP-PDMA) (519) Phase II

امیدوار کی ذاتی معلومات CANDIDATE'S PERSONAL DATA

| | (Appi | ication I | -orm wit | in incom | plete pe | rsonal d | ata or in | formatic | on will no | ot be ent | ertained | I) | | |
|--|-------|-----------|----------|----------|----------|----------|-----------|----------|------------|-----------|----------|----|---|---|
| 1. FULL NAME | | | | | | | | | | | | Α | В | С |
| پورا نام Write all in CAPITAL | | | | | | | | | | | | | | |
| 2. FATHER's NAME | | | | | | | | | | | | Х | Υ | Ζ |
| والد کا نام Write all in CAPITAL | | | | | | | | | | | | | | |

| 3. GENDER سمال MALE FEMALE 4. DATE OF BIRTH پیدانشن کی تاریخ |
|--|
|--|

| 5. CNIC NUMBER قومى شنانقتى كارڭ نمبر | | - | | - | |
|---|--|---|--|---|--|
| 6. CNIC NUMBER Re-enter | | - | | - | |

| 7. MOBILE NUMBER 1 موبائل فون كاتمبر | (+92) | 0 | 3 | | | | | | Primary |
|--|-------|---|---|--|--|--|--|--|-----------------------|
| 8. MOBILE NUMBER 2 موبانل فون كاتمبر | (+92) | 0 | 3 | | | | | | Secondary (If any) |

| 9. E-MAIL ADDRESS | $\hat{\mathcal{Q}}$ |
|------------------------------------|---------------------|
| 10. PRESENT ADDRESS | |
| Write all in CAPITAL موجودہ پتہ | |

| 11. DOMICILE PROVINCE ربانش گاه کا صویہ | Provir | nce | | 12. DOMICILE DISTRICT ربانش گاه کا ضلع | District | | | | |
|---|-----------|------------------------|--|--|----------|--|--|--|--|
| مذہب 13. RELIGION | JSLIM مسل | NON MUSLIM غیر مسلم | | معذوری 14. DISABLITY (Rescue 1122, Certain Posts are not for disable candidates) | YES NO | | | | |
| 15. CURRENT OCCUPATION (Please attach signed/ stamped NOC) GOVERNMENT SERVANT (Please attach signed/ stamped NOC) IF JOBLESS IF SOBLESS IF EX-SERVICEMAN (Please attach Pension Book/Certificate) | | | | | | | | | |
| (درخواست پوسٹ) A. POST APPLIED | | | | | | | | | |

17. Rescue Drivers (HTV) (PPS-02)

Please do not damage this form by folding it and complete it with CAPITAL letters

(RESCUE 1122 SINDH) (519)

براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

FOR



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Sindh Emergency Rescue Service 1122 (SRP-PDMA) (519) Phase II



| D. DESIRED TEST CENTER (برائے مہریاتی صرف ایک باکس منتخب کریں PTS will decide your final test center)(Please mark only one box) | | | | | | | | |
|--|--|--------------|--|--|-----------|----------|-----------------|--|
| East Karachi | | West Karachi | | | Sukkur | | Hyderabad | |
| Mirpur Khas | | Larkana | | | Nawabshah | Or Shahe | eed Benazirabad | |

Final Test Centers are Subject to number of candidates

| F. ACADEMIC / QUALIFICATION SELECTION DATA (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) | | | | | | | | | |
|---|-----------------------------|--------------|--------------------------|-----------------------|------|----------|----------------------------|--|--|
| Certificate /Degree Level | Degree or Certificate Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board/University | | |
| Middle / Eight Class (08 Years) | | | | | | | | | |
| SSC / Matric O-Level (10 Years) | | | | | | | | | |
| HSSC / DAE / A-Level (12 Years +) | | | | | | | | | |
| Bachelors (14 Years) | | | | | | | | | |
| Bachelors/BS (16 years) | | | | | | | | | |
| Masters (16+ years) | | | | | | | | | |
| M-Phil/MS | | | | | | | | | |
| Ph.D. | | | | | | | | | |

| | G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER / OTHER SKILLS DATA (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) | | | | | | | | | | |
|-------------------------|---|------------------------|------|-------|----------------|--|--|--|--|--|--|
| Certificate /Diploma | Institution Name | Name of Diploma/Course | Dura | ation | Total Duration | | | | | | |
| Level | Institution Name | & Certificate | From | То | | | | | | | |
| Certificate | | | | | | | | | | | |
| Diploma | | | | | | | | | | | |
| Course | | | | | | | | | | | |
| Computer Or | | | | | | | | | | | |
| Other Skills | | | | | | | | | | | |

| H. JOB / PROFESSIONAL EXPERIENCE DATA (براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) Job Duration | | | | | | | | | | |
|--|------------------------------|------------------------|------|-------------------------|-----------------|--|--|--|--|--|
| S.No# | Organization / Employer Name | Position (Working as) | | uration Ionth & Year | Total Period Of | | | | | |
| 0.110# | | r osition (working as) | From | То | Experience | | | | | |
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| 2 | | | | | | | | | | |
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| 4 | | | | | | | | | | |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

(RESCUE 1122 SINDH) (519)



GENERAL INSTRUCTIONS

| GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING CHECK LIST | | | | | | | | | |
|--|---|----------------------------|----------------------|--|--|--|--|--|--|
| Please fill this form as per instructions give below: | | I have signed & thumb r | ny application form. | | | | | | |
| Application form is free of charge and it's not for sale. Application form received after due date will not be considered. | | I have provided all the in | nformation required. | | | | | | |
| Application form which is incomplete or submitted by hand will not be entertained. Applicant age shall be calculated from the closing date of application. Candidates must attach clear photocopy of their CNIC (NADRA). | | | | | | | | | |
| Computer literacy is a must for all position except support staff. Applications carrying incorrect information shall be instantly rejected. Candidate should bring their original testimonials at the time of interview. | | | | | | | | | |
| Original signed letter from your employer stating name, position, salary, d already in job or jobless. | | | s of employer if | | | | | | |
| Candidates should also attach photocopies of all supporting documents if (SSC/Intermediate certificates recognized by board),(Degrees recognized in A4-sized (8.27" x 11.69") | | | | | | | | | |
| Candidature could be determined on the basis of applicants' personal dat in test/s to be conducted by P.T.S. No TA / DA would be admissible for test/interview. However, test & interview. | | · | | | | | | | |
| Hence, only shortlisted candidates will be intimated for test, exam or interv Please make sure that if any other person attempts to take the test, exam | view. or interview in your place, botl | h you and such person | will be liable to | | | | | | |
| prosecution. And details relating to the situation will be forwarded to the re In case of any bogus/ false information or criminal record, selection shalls Disabled persons, females, orphans, minorities or non-Muslims are encourted. | stand withdrawn/cancelled imm | | 2S. | | | | | | |
| Employer has right to alter/cancel the test, post, position and distribution of Deposited Test Fee is non-refundable / nor-transferable. | a 11 y | | | | | | | | |
| | | | | | | | | | |
| | BY THE CANDIDATE | | | | | | | | |
| By signing below and submitting this Form, I | nereby declares that I hav | s/d/w of | | | | | | | |
| Instructions and the information I am providing in this form is a of any information comprise herein found at any stage to be co | accurate & true to my kno | wledge. In case | PASTE PHOTO | | | | | | |
| my candidature can be cancelled at any stage (even after emp be liable to any legal action against me. And I am using P.T.S | ployment, if so revealed la | ater), and I shall | تصويرپيسٹ کريں | | | | | | |
| not stand liable for what I have signed in this form & result I of | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Date & Left Thumb Impression | Candi | date's Signa | ature | | | | | | |
| | BY POST MAIL | \sim | | | | | | | |
| HELP LINE | To, | | | | | | | | |
| 051 111 111 787 V | | ESTING SE | RVICE | | | | | | |
| do | PAKISTAN TE PTS Head Quarter | 3rd Eloor Ac | | | | | | | |
| www.pts.org.pk | | | | | | | | | |



Fazal-e-Haq Road, Blue Area, ISLAMABAD.

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| 5 | If payment made through following transaction Online Mobi | on, mark checker box and a | ttach proc Bar | | t. Project Coo (519) | |
|---|--|---|-------------------|------------------------|-------------------------------------|---|
| Bank Deposit Slip (PTS Copy) Branch Name: Sindh Emergency Rescue Service Branch Code: 1122 (SRP-PDMA) (519) Phase II Payment Date: | | | | | | |
| Habib Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA HBL A/C Number: 0042-79916572-03 | | United Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA UBL A/C Number: 225701041 | | | | |
| Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date. | | | | | | |
| Applicant Full Name | | Bank Charges Or/If/Any Other Applicable Charges | 30- | Amount in words PKR | Thirty Rupees | |
| Father's Name | | Test Fee | 650- | Amount in words PKR | Six hundred & fifty Rupees only | |
| Mobile Number | | Deposited Amount | PKR 680- | | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 680- | Amount in words PKR | Six hundred & eighty Rupees only | у |
| Post/Position Applied (Only for One Position) | 17. Rescue Drivers (HTV) (PPS-02) | Applicant's Sign | ature | | Cashier's Stamp | |
| | | Q | | | | |
| Bank Deposit Slip (Bank Copy) Branch Name: Sindh Emergency Rescue Service Branch Code: 1122 (SRP-PDMA) (519) Phase II Payment Date: | | | | | | |
| Habib Bank Limited | | United Bank Limited | | | | |
| HBL A/C Number: 0042-79916572-03 UBL A/C Number: 225701041 Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date. | | | | | | |
| Applicant Full Name | | Bank Charges Or/If/Any Other Applicable Charges | 30- | Amount in words PKR | Thirty Rupees | |
| Father's Name | | Test Fee | 650- | Amount in words PKR | Six hundred & fifty Rupees only | |
| Mobile Number | | Deposited Amount | PKR 680- | | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 680- | Amount in words PKR | Six hundred & eighty Rupees only | у |
| Post/Position Applied (Only for One Position) | 17. Rescue Drivers (HTV) (PPS-02) | Applicant's Sign | ature | | Cashier's Stamp | |
| 5 If payment made through following transaction, mark checker box and attach proof of payment. Online Mobile Paisa Bank | | | | | | |

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(RESCUE 1122 SINDH) (519)